



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

THE STATE OF TEXAS
COUNTY OF JOHNSON

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§
§

RESOLUTION 2025-08

SB 224 CATALYTIC CONVERTER FY 2026 GRANT PROGRAM RESOLUTION

WHEREAS, under the provisions of the Texas Transportation Code Chapter 1006 and Texas Administrative Code Title 43; Part 3; Chapter 57, entities are eligible to receive grants from the Motor Vehicle Crime Prevention Authority to provide financial support to law enforcement taskforces and agencies for economic motor vehicle theft, including catalytic converter theft; and

WHEREAS, this grant program will assist this jurisdiction to combat catalytic converter theft; and

WHEREAS, Johnson County has agreed that in the event of loss or misuse of the grant funds, Johnson County agrees and assures that the grant funds will be returned in full to the Motor Vehicle Crime Prevention Authority.

NOW THEREFORE, BE IT RESOLVED and ordered that Christopher Boedeker, County Judge, is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Motor Vehicle Crime Prevention Authority Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that Curran Massey is designated as the Program Director and Steve Watson is designated as the Financial Officer for this grant.

Filed For Record 12:46 PM

MAY 12 2025

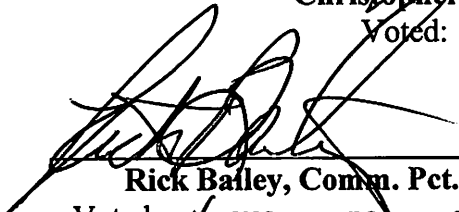
April Long
County Clerk, Johnson County Texas

BY Arce DEPUTY

DONE IN OPEN COURT THIS 12TH DAY OF MAY, 2025.


Christopher Boedeker, Johnson County Judge

Voted: ☒ yes, ☐ no, ☐ abstained


Rick Bailey, Comm. Pct. 1


Voted: ☒ yes, ☐ no, ☐ abstained


Kenny Howell, Comm. Pct. 2

Voted: ☒ yes, ☐ no, ☐ abstained


Mike White, Comm. Pct. 3

Voted: ☒ yes, ☐ no, ☐ abstained


Larry Woolley, Comm. Pct. 4

Voted: ☒ yes, ☐ no, ☐ abstained


ATTEST: April Long, County Clerk



AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 05/05/2025

Meeting Date: 05/12/2025

Submitted By: Micah Short

Department: STOP

Signature of Elected Official/Department Head:



Description:

Court Decision:	
This section to be completed by County Judge's Office	
	5-12-25

**Consider and Approve Resolution 2025-08 "SB224 Catalytic Converter
FY 2026 Grant Program Resolution"**

(May attach additional sheets if necessary)

Person to Present: Curran Massey

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC CONFIDENTIAL
(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 30 minutes

Session Requested: (check one)

☒ Action Item Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☒ County Attorney ☐ IT ☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023